

# NCTE Mandatory Disclosure Format

## Data Base Information as Per NCTE

### For Maharaja Agrasen Teacher's Training College

*(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 2014 8 (14) of the NCTE (Recognition Norms & Procedure) Regulations, 2014*

#### 1. Details of the Institution:

1.1	Name of the Institution	:	Maharaja Agrasen T. T. College
1.2	Date of Establishment	:	9 <sup>th</sup> September 2006
1.3	Complete postal address	:	Khorki Road, Nagar, and District- Bharatpur, Rajasthan- 321205
1.4	Phone (with STD code)	:	+91 9829532516, 9829588979
1.5	Fax	:	NA
1.6	E-mail	:	mattcollege06@gmail.com
1.7	Website Address	:	www.mattcollege.com
1.8	Nearest Railway Station	:	Brij Nagar Railway Station
1.9	Nearest Town	:	Nagar, Bharatpur
1.10	Type of Institution (Boys/Girls/Co-Education)	:	Co-Edu. For (B.Ed.), Girls (BSTC)
1.11	Status of Institution (Minority/Non-Minority)	:	Non - Minority

#### 2. Management:

2.1	Government owned	:	No
2.2	Govt. Aided	:	No
2.3	Self - financed	:	Yes
2.4	University Department	:	No
2.5	Any other (please specify)	:	No

### **3. Details of the Existing courses:**

3.1	Level of the Course	:	Elementary for BSTC & Secondary for B.Ed.
3.2	Name of the Teacher Education Course	:	Existing Courses B.Ed & BSTC
3.3	Duration of the Course	:	2 Years
3.4	Whether to be conducted in Face of face or distance mode	:	Face To Face
3.5	Intake	:	B.Ed – 4 Units 200 & BSTC – 1 Unit 50
3.6	Academic Session from which The course conducted	:	BSTC– 2008-09 & B.Ed. – 2007-08
3.8	Details of the Affiliating Body	:	B.Ed - Maharaja Surajmal Brij University, Bharatpur Rajasthan BSTC – Directorate of Elementary Education Rajasthan Bikaner

### **4. Details of the course applied for:**

4.1	Level of the Course	:	Under Graduate Course
4.2	Name of the Teacher Education Course	:	Proposed 4 Years Integrated Course B.A., B.Ed., B.Sc., B.Ed.
4.3	Duration of the Course	:	4 Years
4.4	Whether to be conducted in Face of face or distance mode	:	Face To Face
4.5	Proposed Intake	:	2 Units (100 Seats) 50 Each Course
4.6	Academic Session from which The course will be conducted	:	2017-18
4.7	Details of the Affiliating Body	:	Maharaja Surajmal Brij University, Bharatpur

**5. Land:**

5.1	Whether copy of the Affidavit in the prescribed format has been displayed on the website as required Under Regulation 8 (9) of the NCTE Regulations, 2007	:	Yes, Annex.
5.2	Land Identification (Plot/ Khasra No.)	:	509
5.3	Land Area in sq mi.	:	9600 Sq mtr.
5.4	Whether the Title of the land is on Ownership basis	:	Own Land
5.5	Title of the land is on lease as per law	:	NA
5.6	Duration of the lease	:	NA
5.7	Land Use Certificate obtained For Educational Institution	:	Yes

**6. Manpower (Photographs of Teaching Faculty should be displayed)**

6.1	Details of proposed/appointed teaching staff (Date of birth, Qualification, Professional Qualification, and other relevant information)	:	<u>Attached Annexure II</u>
6.2	Details of proposed/appointed non - teaching staff :	:	<u>Attached Annexure II</u>

**7. Building:**

7.1	Construction of the building is complete	:	Yes
7.2	Building is yet to be constructed	:	No
7.3	Building is fire safety – proof	:	Yes
7.4	Building is disabled friendly	:	Yes
7.5	Common room for boys/girls available	:	Yes
7.6	Date of completion of the Building	:	September 2015
7.7	Covered Area in sq meter.	:	5056.19 Sqt. Mtr.
7.8	Number of classrooms	:	22

7.9 **Other Facilities** : **Available**  
**Audio Visual Theatre Guidance and Counseling Cell, Placement cell, Staff Room – 3**  
**Administrative Office – 1, Principal Room – 1, IQAC Cell, Research and Development Cell,**  
**Vehicle Shed. Psychology lab – 1, Art & Craft – 1, S.St lab – 1, ICT – 1, Physics & math lab – 1,**  
**Chemistry lab – 1, Biology lab- 1, Health & Physical Facility – 1, Multipurpose hall – 1,**  
**Seminar Hall – 1, Common Room for Girls & Boys – Each 1**

## **8. Library:**

8.1 **The Library has separate reference section/ Journals section and reading rooms** : **Yes**  
8.2 **Number of books in the library** : **14339**  
8.3 **Total number of educational Journals section And reading room.** : **20**  
8.4 **Number of encyclopedias available in the library** : **10**  
8.5 **Number of books available in the reference section Of the library** : **3403**  
8.6 **Seating capacity of the reading room of the library** : **60**

## **9. Instructional Facilities :**

9.1 **Details of laboratories available (Pl attach annexure)** : **Attached Annexure**  
9.2 **Arrangement made for practice teaching** : **Yes**  
9.3 **Number and Name of school (s) for practice teaching** : **As per new Rules & Regulation of NCTE 2014. Practice Teaching School Provide by Education Depart.**

## **10. Facilities for games & sports:**

10.1 **Own Playground** : **Yes**  
10.2 **Playground of another institution on Sharing basis** : **Yes**

10.3	<b>Gymnasium/Multipurpose hall</b>	:	<b>Yes</b>
10.4	<b>Facilities for gymnasium</b>	:	<b>Yes</b>
10.5	<b>Facilities for athletics</b>	:	<b>Yes</b>
10.6	<b>Facilities for Indoor Games</b>	:	<b>Yes</b>
10.7	<b>Facilities for Outdoor Games</b>	:	<b>Yes</b>

**11. Other facilities available:**

11.1	<b>Canteen facilities available or not</b>	:	<b>Available</b>
11.2	<b>Medical facilities available or not</b>	:	<b>Available</b>
11.3	<b>Hostel facilities available or not</b>	:	<b>NA</b>

**Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.**